

TITLE TO REAL ESTATE--Leatherwood, Walker, Todd & Mann, Greenville, S. C.

SEP 12 4 27 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RECORDED

KNOW ALL MEN BY THESE PRESENTS, that I, B. B. Burton, III

in consideration of Thirteen Thousand and no/100 (\$13,000.00) Dollars

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. S. Langley, his heirs and assigns forever,

An undivided one-half interest in and to all that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina as shown on plat of property of W.S. Langley prepared by Dalton & Neves, Engineers, March, 1967 and recorded in the R.M.C. office for Greenville County in Plat Book 888 at Page 151 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwestern corner of the intersection of East North Street and Glover Street and running thence with the northern side of East North Street S. 77-45 W. 52.7 feet to an iron pin on the northern side of East North Street; thence with the line of property now or formerly of R.E. Ingold N. 16-25 W. 70.5 feet to an iron pin; thence S. 77-00 W. 5.9 feet to an iron pin; thence N. 22-10 W. 16.8 feet to an iron pin; thence S. 77-20 W. 52.5 feet to an iron pin on the line of property now or formerly of Central Realty Corporation; thence with the line of said property N. 21-55 W. 61.6 feet to an iron pin; thence with property now or formerly of James C. Bates N. 77-20 E. 104.9 feet to an iron pin on the western side of Glover Street; thence S. 21-40 E. 149.6 feet to the point of beginning.

This is the same piece, parcel or lot of land conveyed to the grantor herein by deed of Nancy S. Doster to be recorded herewith.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of August, 1967, B. B. Burton III (SEAL)

SIGNED, sealed and delivered in the presence of:
Andrew W. Gueffner (SEAL)
Hinton B. Wilson (SEAL)

ALABAMA PROBATE
STATE OF ~~KENTUCKY~~ ALABAMA
COUNTY OF Jefferson } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 30th day of August, 19 67.
Margaret N. Logan (SEAL)
Notary Public for ~~South Carolina~~ Alabama
My commission expires: June 23, 1968.

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER UNMARRIED GRANTOR
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

RECORDED this 12 th., day of September 19 67 at 4:27 P. M., No. 7720

500-41-1-19.1